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CONFIRMATION NO. 6745

<b>SERIAL NUMBER</b> 10/506,844	<b>FILING OR 371(c) DATE</b> 04/25/2005 <b>RULE</b>	<b>CLASS</b> 166	<b>GROUP ART UNIT</b> 3672	<b>ATTORNEY DOCKET NO.</b> 243115-00040
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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/GB04/00138 01/16/2004

verified CB

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

UNITED KINGDOM 0301186.3 01/18/2003

verified CB

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 17	<b>TOTAL CLAIMS</b> 45	<b>INDEPENDENT CLAIMS</b> 5
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature <i>Chris [Signature]</i>	Initials <i>CB</i>		

## ADDRESS

43138

## TITLE

Autonomous well intervention system

<b>FILING FEE RECEIVED</b> 1542	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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